| CONSUMER, ENVIRONMENTAL AND OCCUPATIONAL HEALTH SERVICE<br>PUBLIC HEALTH FOOD PROTECTION PROGRAM<br>P.O. BOX 369, TRENTON NJ 08625-0369<br>609-826-4935<br>youth.camps@doh.nj.gov<br>Assignr |             |                    |   |        |                                 | outh Ca<br>and CC | T OF INSPI<br>mp Safety S<br>VID-19 Guid<br>at No. 18216 | tandards<br>delines |          |                |            |       |  |
|--|-------------|--------------------|---|--------|---------------------------------|-------------------|--|---------------------|----------|----------------|------------|-------|--|
| CAMP IDCAMP NAME3245Under the Sun Learning   |             |                    | . ,   | л.,    |                                 |                   | IY TYPE  |                     | EVALU    |                |            |       |  |
| 3245   |             |                    |   | ning ( | Jenter                          |                   |  | SPECI               |          |                |            |       |  |
|  | R           | Summer Camp E-MAIL |   |        |                                 |                   |  |                     |          |                |            |       |  |
| Colleen Pet  | truzzi      |                    |   |        | 60947                           | 72-232            | 3  | utsstr              | atfor    | d@aol.         | com        |       |  |
| Under the S  | Sun Learnir | ng Center          |   |        |                                 |                   |  |                     |          |                |            |       |  |
| STREET ADD   | DRESS       |                    |   |        | CITY ZIP                        |                   |  | ZIP                 | COUNTY   |                |            |       |  |
| 44 Berlin R  | load        |                    |   |        | Stratf                          | ord               |  | 08084               | 4 Camden |                |            |       |  |
| MAILING AD   | DRESS       |                    |   |        | CHAN                            | GES               |  | 1                   |          | PREVIO         | US INFORMA | TION  |  |
| CAMP DIREC   | TOR NAME    |                    | HEAL  | TH DI  | RECTOR NAME FOOD SERVICE VENDOR |                   |  |                     |          |                |            |       |  |
| Colleen Pet  | truzzi      |                    | Joan  | ne Sw  | vasey                           |                   |  | N/A                 |          |                |            |       |  |
| INSPECTOR  | NAME        |                    |   | R      | EHS LIC                         |                   |  | REINS               | PEC      | FION ON        | OR AFTER   |       |  |
| Timothy Smith  |             |                    |   | B      | -1160                           |                   |  | N/A                 |          |                |            | NOV 🛛 |  |
|  | Тіме/Асті   | VITY REPORT (1     | REPORT (1-TRAVEL, 2-INSPECTION, 3-ADMINISTRATION, 4-PERSONAL) TOTAL HOURS: 3.25 |        |                                 |                   |  |                     |          |                |            |       |  |
| DATE   | CODE        | BEGIN              | END   | С      | ODE                             | BEG               | in   | END                 | (        | CODE BEGIN END |            |       |  |
| 8/24/22  | 1           | 1045               | 1100  |        | 2                               | 110               | 00   | 1330                |          | 1 1330 140     |            | 1400  |  |
| 9/12/22  | 3           | 1500               | 1600  |        |                                 |                   |  |                     |          |                |            |       |  |
|  |             |                    |   |        |                                 |                   |  |                     |          |                |            |       |  |
|  |             |                    |   |        |                                 |                   |  |                     | 1        |                |            |       |  |

| #   | N.J.A.C.<br>8:25   |   | IN        | OUT | Severity | cos | N/A | N/O |  |
|-----|--|---|-----------|-----|----------|-----|-----|-----|--|
|     |  | ADMINISTRATIVE  |           |     |          |     |     |     |  |
| 1.  | 2.1  | Camp has a current certificate of approval (camp license) from the NJDOH.   | $\square$ |     |          |     |     |     |  |
| Con | nments:  |   |           |     |          |     |     |     |  |
| 2.  | DFD  | If accepting children under 2.5 years of age – the facility is licensed by the NJ Dept. of Children and Families Office of Licensing. |           |     |          |     |     |     |  |
| Con | Comments: CCC #04UND0001   |   |           |     |          |     |     |     |  |
| 3.  |  | p enrolled in the Division of Family Development (DFD)/Child<br>purce & Referral Agency (CCR&R) Childcare Subsidy Program?            |           | YE  | S 🖂      | NO  |     |     |  |
| Con | nments:  |   |           |     |          |     |     |     |  |
| 4.  | 2.5 Camp has obtained liability insurance in an amount consistent with the expected risks.   |   |           |     |          |     |     |     |  |
| Con | Comments: The facility's insurance policy does not list the Summer Camp as a covered entity. |   |           |     |          |     |     |     |  |
|     |  | GENERAL CARE OF CAMPERS   |           |     |          |     |     |     |  |

| #          | N.J.A.C.<br>8:25     |   | IN          | OUT | Severity | cos | N/A | N/O |
|------------|----------------------|---|-------------|-----|----------|-----|-----|-----|
| 5.         | 3.1(a)               | Discipline policies and practices are stated in writing. Camp<br>staff are prohibited from taking means of corporal punishment<br>toward children.  | $\square$   |     |          |     |     |     |
| Cor        | nments:              |   |             |     |          |     |     |     |
|            |                      | STAFF   |             |     |          |     |     |     |
| 6.         | 3.2(c)               | Staff pre-season orientation and training <b>has been</b> conducted<br>and documented. At minimum, the following has been<br>included in the orientation: personnel policies and practices,<br>job descriptions, disciplinary policies, basic principles of<br>emergency first aid, blood-borne pathogens, infection control,<br>and hand washing, emergency procedures, daily health<br>surveillance procedures, lost camper and lost swimmer<br>policies. |             |     |          |     |     |     |
| Con        | nments:              |   |             |     |          |     |     |     |
| 7.         | DFD                  | Age appropriate CPR training and required health and safety<br>child growth development coursework has been completed<br>and documented for staff charged with the care of those in<br>reciept of subsidy.  |             |     |          |     |     |     |
| Con        | nments: Ar           | nerican Cardiopulmonary Resusitation Association certifica  | tion        |     |          |     |     |     |
| 8.         | 3.1(c)               | Camp staff, with reason to believe a camper is being abused,<br>have been advised to immediately report observations to<br>Department of Children and Families hotline at (877)-652-<br>2873.   | $\boxtimes$ |     |          |     |     |     |
| Cor        | nments:              |   |             |     |          |     |     |     |
| 9.         | 3.2(d)2              | Camp has developed and implemented staff training on issues<br>related to child abuse and neglect, such as, but not limited to,<br>understanding the staff members' responsibilities, reporting,<br>recognition and observation of campers.   | $\boxtimes$ |     |          |     |     |     |
| Cor        | Comments:            |   |             |     |          |     |     |     |
|            |                      | STAFF BACKGROUND CHECK  |             |     |          |     |     |     |
| 10.        | DFD                  | Federal Bureau of Investigation (FBI) criminal history, National<br>Sex Offender Registry (NSOR), State Child Abuse and<br>Neglect Registry, State criminal history, and State Sex<br>Offender Registry completed for all adult staff member. ( <i>Only</i><br>for DFD Camps)   |             | YE  | ES 🖂     | NO  |     |     |
| Con        | nments:              |   |             |     |          |     |     |     |
| 11.        |                      | Child Abuse Record Information (CARI) check has been<br>conducted for staff supervising children funded by the Dept. of<br>Human Services-Division of Family Development (DFD)  |             | YE  | ES 🖂     | NO  |     |     |
| Con        | nments:              |   |             |     |          |     |     |     |
| 12.        | 3.2(j)               | Criminal History Name Check has been conducted/completed for all adult (ages 18+) staff member.   |             |     |          |     |     |     |
| Con        | Comments: N/A        |   |             |     |          |     |     |     |
| 13.        | 3.2(k)2              | Written and notarized statement, provided by continuously<br>employed or returning adult staff, indicating that there has<br>been no change in criminal history status since the criminal<br>history name check was conducted is maintained by the camp<br>operator.  |             |     |          |     |     |     |
| Cor        | nments:              |   |             |     |          |     |     |     |
| 14.<br>Cor | 3.2(I)<br>nments: N/ | Sex offender registry check conducted annually for all staff 16<br>and older.   |             |     |          |     |     |     |
|            | minerius: IN/        | n   |             |     |          |     |     |     |

| #   | N.J.A.C.<br>8:25   |   | IN          | OUT   | Severity     | cos     | N/A         | N/O  |
|-----|--------------------|---|-------------|-------|--------------|---------|-------------|------|
|     |                    | CAMP ACTIVITIES   |             |       |              |         |             |      |
| 15. | 3.2(n)             | High-risk activities are conducted by a qualified adult activity specialist (18 years of age and older).  | $\square$   |       |              |         |             |      |
| Con | nments: Sw         | vimming only, per Camp staff  |             |       |              |         |             |      |
|     |                    | SUPERVISION OF CAMPERS  |             |       |              |         |             |      |
| 16. | 3.2(o)             | Camp supervision ratios are observed for <u>ages 5-17</u> : 1 adult: 1 counselor: 20 campers? ( <i>Note: each additional group of 10 campers requires at least one additional staff</i> )   | $\square$   |       |              |         |             |      |
| Con | nments:            |   |             |       |              |         |             |      |
| 17. | 3.2(p)             | Camp supervision ratios are observed for <u>ages 2 1/2 -4</u> : 1<br>adult: 1 counselor: 14 campers? ( <i>Note: each additional</i><br><i>group of 7 campers requires at least one additional staff</i> )                             |             |       |              |         |             |      |
| Con | nments:            |   |             |       |              |         |             |      |
| 18. | 3.2(q)             | Camp supervision ratios are observed for <u>ages birth to 2:</u> 1<br>adult: 1 counselor: 8 campers? ( <i>Note: each additional group</i><br>of 4 campers requires at least one additional staff)                                     |             |       |              |         | $\boxtimes$ |      |
| Con | nments:            |   |             |       |              |         |             |      |
|     | SITE AND BUILDINGS |   |             |       |              |         |             |      |
| 19. | 4.1(a)             | Location does not present fire, health and safety hazards. All hazardous areas are guarded or fenced off and warning signs are posted.  | $\boxtimes$ |       |              |         |             |      |
| Con | nments:            |   |             |       |              |         |             |      |
| 20. | 4.2(a)             | All structures and facilities are in compliance with local<br>building, zoning and health codes and ordinances; further<br>letters of approval or a certificate of occupancy (CO) issued by<br>the local authority has been received. | $\boxtimes$ |       |              |         |             |      |
| Con | nments:            |   |             |       |              |         |             |      |
| 21. | 13.2               | Buildings are in compliance with the requirements of the New Jersey Uniform Construction Code, N.J.A.C. 5:23 and the New Jersey Uniform Fire Code, N.J.A.C. 5:70, as applicable.  | $\boxtimes$ |       |              |         |             |      |
|     |                    | DCA Life Hazard Certificate of Registration (9/17/22 exp.).   | . NJE       | DCA D | ivision of   | Fire Sa | afety,      |      |
| Bur | eau of Fire        | e Code Enforcement certificate (dated 2/2/22).  |             |       | -            |         |             |      |
| 22. | 14.1(c)            | Shelter, which may be temporary (ex: canopy or tent) shall be<br>provided in case of inclement weather at a single sport youth<br>camp (SSYC)   |             |       |              |         | $\square$   |      |
| Con | nments:            |   |             |       |              |         |             |      |
| 23. | 4.4                | Power and or other hazardous equipment stored on-site are<br>adequately protected and out of the reach of potential curious<br>campers.   |             |       |              |         | $\bowtie$   |      |
| Con | nments:            |   |             |       |              |         |             |      |
|     |                    | HEALTH  |             |       |              |         |             |      |
| 24. | 5.2(b)             | Health Director at a <u>day camp</u> is on duty at all times and<br>certified in standard-level First Aid from a certification agency<br><u>approved by the Department</u> .  |             |       | Major        |         |             |      |
|     |                    | nerican Cardiopulmonary Resusitation Association Standard<br>FPP's Current Recognized Certifications and Agencies docur   |             |       | certificatio | n is no | t liste     | d on |

| #    | N.J.A.C.<br>8:25   |  | IN          | OUT         | Severity   | cos    | N/A         | N/O |  |
|------|--|--|-------------|-------------|------------|--------|-------------|-----|--|
| 25.  | 5.2(a)   | <ul> <li>Health Director, <u>at a resident camp</u>, is on duty at all times and holds <u>at least one</u> of the following certifications: <ul> <li>a. Physician licensed in New Jersey</li> <li>b. Registered nurse licensed in New Jersey</li> <li>c. Certified athletic trainer by the <u>Board of Certification</u></li> <li>d. Individual certified in either <u>one</u> of these certifications</li> <li>1. Advanced Level F/A</li> <li>2. Paramedic</li> <li>3. EMT</li> <li>4. First Responder/CIM</li> </ul> </li> </ul> |             |             |            |        | $\boxtimes$ |     |  |
| Con  | nments:  |  | 1           |             |            | I      |             |     |  |
| 26.  | 5.2(c)   | Health Director is certified in <i>professional-level</i> infant, child,<br>and adult cardiopulmonary resuscitation (CPR) from a<br>certification agency <u>approved by the Department</u> .   |             | $\boxtimes$ | Major      |        |             |     |  |
| is n | Comments: American Cardiopulmonary Resustation Association Adult and Pediatric BCLS/AED certification is not listed on the DOH/PHFPP's Current Recognized Certifications and Agencies document for Professional-level CPR. Swimming is the only high risk activity - lifeguards are properly credentialed. |  |             |             |            |        |             |     |  |
| 27.  | 5.1(d)   | A written procedure for routine daily surveillance of campers<br>and staff has been established. (Note: this check can be<br>conducted as a roll call activity; should be an activity that<br>alerts the staff member of bruises, illness, etc. Any signs<br>of child abuse should be reported)  | $\boxtimes$ |             | Minor      |        |             |     |  |
|      |  | ritten outline is not provided for staff training purposes; how  | vever       | , proce     | dure is im | plemei | nted, p     | per |  |
| 28.  | np Directo<br>5.1(d)2  | Health Director has developed a system (forms, logs) for<br>documenting all obvious and unusual observations made<br>during the daily health surveillance and communicating<br>suspected and/or confirmed illness of a camper to parents<br>ASAP.  | $\boxtimes$ |             |            |        |             |     |  |
| Con  | nments:  |  |             |             |            |        | 1           |     |  |
| 29.  | 5.3(b)   | Health director has established written medical policies and procedures on the treatment of illness and injury and the administration of non-Rx drugs.   | $\boxtimes$ |             |            |        |             |     |  |
| Con  | nments: Ca   | mp will administer Rx medications, but does not administer   | non-        | -Rx me      | eds.       |        |             | T   |  |
| 30.  | 5.5(b)   | Written health histories for each staff/camper are maintained on file.   | $\square$   |             |            |        |             |     |  |
| Con  | nments:  |  |             |             |            | 1      |             |     |  |
| 31.  | 5.5(g)   | Campers' immunization records and/or religious exemptions are maintained on file.  | $\square$   |             |            |        |             |     |  |
| Con  | Comments:  |  |             |             |            |        |             |     |  |
| 32.  | 5.4(b)   | Minimum first aid supplies set forth in Appendix E "Health Center Supplies" are maintained.  | $\square$   |             |            |        |             |     |  |
| Con  | nments:  |  |             |             |            |        | 1           |     |  |
| 33.  | 4.2(f)   | Health center is established for the temporary isolation and treatment of sick or injured campers and/or staff members.  | $\square$   |             |            |        |             |     |  |
| Con  | nments:  |  |             |             |            |        |             | T   |  |
| 34.  | 5.1(b)   | Written documentation for treatment and transport for<br>campers/staff with serious injuries and/or illnesses have been<br>organized with Emergency Medical Service (EMS) or<br>ambulance squad.   |             | $\square$   | Minor      |        |             |     |  |
| Con  | nments: W  | ritten documentation was not readily available for review at   | time        | of insp     | pection.   |        |             |     |  |

| #          | N.J.A.C.<br>8:25 |  | IN          | OUT         | Severity    | cos      | N/A     | N/O  |
|------------|------------------|--|-------------|-------------|-------------|----------|---------|------|
| 35.        | 5.3(e)           | Medications are labeled, stored appropriately and inaccessible<br>to campers. Medication administration is documented to<br>include the child's name, time and initials of the person<br>administering the medication.   |             |             |             |          |         |      |
| Con        | nments:          |  | •           |             |             |          |         |      |
|            |                  | SAFETY   |             |             |             |          |         |      |
| 36.        | 6.1(a)           | Written emergency procedures that address, at a minimum,<br>evacuation of camp, plan for lockdown, shelter in place, fires,<br>natural disasters, serious accidents, illness or injury, and lost<br>camper(s).   | $\boxtimes$ |             |             |          |         |      |
| Con        | nments:          |  |             |             |             |          |         |      |
| 37.        | DFD              | Written emergency procedures should also address communication and reunification with parents following an emergency.  |             | $\boxtimes$ | Minor       |          |         |      |
|            |                  | cility utilizes the Pro Care App, but written procedure was n  | ot re       | adily a     | vailable fo | or revie | ew at t | time |
|            | nspection.       | Fire and emergency drills are conducted at least once a camp   |             |             |             |          |         |      |
| 38.        | 6.1(b)           | period or every two weeks, whichever is more frequent.   | $\square$   |             |             |          |         |      |
| Con        | nments:          |  |             |             |             |          |         |      |
| 39.        | 6.1(c)           | Emergency phone numbers be provided and posted at a minimum in the main office, the health center, and waterfront area, if applicable.   | $\boxtimes$ |             |             |          |         |      |
| Con        | nments:          |  |             |             |             |          |         |      |
| 40.        | 6.3(a)           | Fire extinguishers meet the requirements of the Fire<br>Underwriters Association and are strategically placed so that<br>they are easily accessible.   | $\boxtimes$ |             |             |          |         |      |
| Con        | Comments:        |  |             |             |             |          |         |      |
| 41.        | 7.2(b)           | Policy and procedure for safety evacuation drills (bus/fire) performed by campers and staff which indicate the frequency of such activity.   |             | $\boxtimes$ | Minor       |          |         |      |
| Con        | nments: W        | ritten P&P was not readily available for review at time of in  | spect       | ion.        |             |          |         |      |
| 42.        | 6.4(a)           | Documented certification of compliance with all local and State fire codes and rules.  |             |             |             |          |         |      |
| Con        | nments: Se       | e #21  | 1           |             |             |          |         |      |
| 43.        | 6.4              | Smoke detectors are operable, checked and in good working order where applicable.  |             |             |             |          |         |      |
| Con        | nments: Ar       | nnual smoke alarm test by Independent Alarm, Pennsauken,   | NJ (0       | lated 8     | /8/22)      |          |         |      |
|            |                  | NUTRITION AND MEAL SERVICE   |             | 6           | 1           | n        | T       | n    |
| 44.        | 7.1(a)           | Foods and food service conform to the Sanitation in Retail<br>Food Establishments and Food and Beverage Vending<br>Machines, N.J.A.C. 8:24.  | $\boxtimes$ |             |             |          |         |      |
| Con<br>202 |                  | unden County Division of Environmental Health issed the k  | itche       | n a Sat     | isfactory r | ating (  | Augu    | st   |
|            |                  | POTABLE WATER  | 1           |             |             |          |         |      |
| 45.        | 7.2(a)           | Potable water supply meets the New Jersey Safe Drinking<br>Water Act, N.J.S.A. 58:12A-1 et seq. regarding construction,<br>operation, and water quality ( <i>Note: Ex. of appropriate</i><br><i>documentation could be a water bill or water testing</i><br><i>documentation</i> ) | $\boxtimes$ |             |             |          |         |      |
| Con        | nments:          |  |             |             |             |          |         |      |

| #   | N.J.A.C.<br>8:25         |   | IN     | OUT         | Severity    | cos     | N/A     | N/O       |
|-----|--------------------------|---|--------|-------------|-------------|---------|---------|-----------|
| 46. | 7.2(b)                   | Camp that is open for less than a calendar quarter every year<br>has provided evidence of a water bacteriological and nitrate<br>analysis deemed satisfactory by the standards of New Jersey<br>Safe Drinking Water Act, <i>N.J.S.A. 58:12A-1</i> et seq. prior to<br>opening for the season.   |        |             |             |         |         |           |
| Con | nments: N/               | A   |        |             |             |         |         |           |
| 47. | 7.3                      | Water sampling results are maintained on site and available for review.   |        |             |             |         |         |           |
| Con | nments: N/               | A   |        |             |             |         |         |           |
|     |                          | TRANSPORTATION  |        |             |             |         |         |           |
| 48. | 8.1                      | Transport vehicles conform to the requirements of Motor<br>Vehicles and Traffic Regulation, N.J.S.A. 39:1-1 et seq., and<br>the Motor Vehicle Commission rules promulgated thereunder<br>at N.J.A.C. 13:21 and have been inspected and maintains a<br>sticker of inspection by the <u>MVC School Bus Safety Team</u> .  |        |             |             |         |         |           |
| Con | nments: N/               | 0   |        |             |             |         |         |           |
| 49. | 8.2(b)                   | Written policy has been established for transportation.   |        |             |             |         |         |           |
| Con | Comments:                |   |        |             |             |         |         |           |
| 50. | 8.3                      | Youth camp, person(s), or agency which provides<br>transportation for campers maintains vehicle liability<br>insurance.   |        | $\boxtimes$ | Minor       |         |         |           |
|     |                          | ppy of current insurance policy was not readily available for   | revie  | ew at ti    | me of insp  | ection  | . Prev  | ious      |
| pol | icy expired              | 1 January 2021.<br>The following records are maintained:  |        |             |             |         |         |           |
| 51. | 8.4                      | <ul> <li>Transportation routes;</li> <li>Names of the campers being transported;</li> <li>The name and address of the driver;</li> <li>A photo static copy of his or her valid school bus driver license;</li> <li>If a contractor is used to provide transportation services, the name and address of the contractor.</li> </ul>   |        |             | Major       |         |         |           |
|     |                          | ppy of bus driver's licence was not readily available for revie   | ew. S  | School      | bus from 7  | F&L T   | ransp   | ort,      |
|     | Lakeview                 | Drive North, Gibbsboro, NJ<br>Drivers are appropriately licensed for the vehicle being driven   |        |             |             |         |         |           |
| 52. | 8.4(b)                   | to transport campers.   |        |             |             |         |         | $\bowtie$ |
| Con | nments: Se               | e #51 above   |        |             |             |         |         |           |
| -   |                          | SPORTS AND OTHER RECREATIONAL ACT   | ΓΙνιτι | ES          |             | 1       | 1       |           |
| 53. | 3.2(n)                   | Policy documenting that high risk activities are conducted by staff knowledgeable of measures used to ensure the safety of participants; <b>if the activity is specialized</b> documentation should be available of the most recent guidelines of the safe execution of such specialized activity; specialized high risk activities should be overseen by an activity specialist. |        |             |             |         |         |           |
| Con | nments: Or               | site swimming is the only high risk activity.   |        |             |             |         |         |           |
| 54. | 9.1(a)                   | Swimming pools and bathing beaches, used by camp,<br>conform to the Public Recreational Bathing rules, N.J.A.C.<br>8:26.  |        |             |             |         |         |           |
|     | nments: Ca<br>Igust 2022 | unden County Division of Environmental Health issued the ).   | swim   | ming [      | pool a Sati | sfactoy | y ratin | g         |

| 55. | 9.2(f)           | Policy documenting <u>off-site</u> swimming activities require prior<br>notification of arrival to the operator of the public recreational<br>bathing facility. Policies and procedures for the monitoring of<br>campers and swimmer ability assessment during <u>off-site</u>  |             |             |          |     | $\boxtimes$ |     |
|-----|------------------|---|-------------|-------------|----------|-----|-------------|-----|
|     |                  | swimming is documented. (Note: if no, please indicate which part of the question is not in compliance)  |             |             |          |     |             |     |
| Con | nments:          |   | 1           |             | I        |     |             | I   |
| #   | N.J.A.C.<br>8:25 |   | IN          | OUT         | Severity | cos | N/A         | N/O |
| 56. | 9.2(g)           | Written policies and procedures are maintained for<br>lifeguarding, monitoring and supervision, swimming ability<br>assessment and waterfront activities for <u>on-site</u> swimming<br>activities.   |             |             |          |     |             |     |
| Con | nments:          |   |             |             |          |     | •           |     |
| 57. | 9.4(b)           | <b>On-site</b> waterfront activities are equip with inherently buoyant<br>Type I,II,III or V personal flotation devices that are in good<br>repair, varied sizes and in quantities sufficient for each staff<br>and camper. (Note: Inquire about how many will be<br>allowed to participate in a waterfront activity at a time.<br>Use the count as a gauge of sufficient quantity) |             |             |          |     |             |     |
| Con | nments:          |   |             |             |          |     |             |     |
| 58. | 9.4(c)           | A lifeboat or rescue craft is observed for use during <u>on-site</u> waterfront activities. Accompanying safety equipment (rescue ring with 25 ft. of rope)   |             |             |          |     | $\boxtimes$ |     |
| Con | nments:          |   |             |             |          |     |             |     |
| 59. | 9.2(a)           | Lifeguards are certified by an agency <u>approved by the</u><br><u>Department.</u>  | $\boxtimes$ |             |          |     |             |     |
| Con | Comments:        |   |             |             |          |     |             |     |
| 60. | 9.3(d)           | A system of supervising and monitoring bathers consistent<br>with a buddy check to ensure bather safety has been<br>documented and implemented.   | $\square$   |             |          |     |             |     |
| Con | nments:          | · · · · ·   |             | 1           | I        | 1   | •           | 1   |
|     |                  | MAINTENANCE AND SANITATION  |             |             |          |     |             |     |
| 61. | 13.5(a)          | Camp and recreational equipment evaluated and documented<br>to be maintained in a clean, safe, and sanitary condition<br>weekly.  |             | $\boxtimes$ | Minor    |     |             |     |
| Con | nments: Do       | ocumentation was not readily available for review at the time   | e of i      | nspect      | ion.     |     | •           | •   |
| 62. | 13.5(a)          | Recreational equipment is maintained in safe operating condition.   | $\boxtimes$ |             |          |     |             |     |
| Con | Comments:        |   |             |             |          |     |             |     |
| 63. | 13.5(a)          | Safety inspection of recreational equipment, including playground, is established and a way of documenting the weekly inspection has been developed.  |             | $\boxtimes$ | Minor    |     |             |     |
| Con | nments: Se       | ee #61 above  |             |             |          |     |             |     |
|     |                  | INSECT, RODENT, AND WEED CONTR  | OL          |             |          |     |             |     |
| 64. | 13.3(a)          | Mosquito breeding is controlled by keeping the grounds free of cans, jars, buckets, old tires, and other articles, which may hold water.  |             |             |          |     |             |     |
| Con | nments:          |   |             |             |          |     |             |     |

| 65. | 13.3(b)   | Fly breeding is controlled by eliminating unsanitary practices.<br>Every door, window, or other opening to the outside, which is<br>used for ventilation, is outfitted with a screen of at least 16<br>mesh.   | $\boxtimes$ |        |          |     |             |     |
|-----|---|--|-------------|--------|----------|-----|-------------|-----|
| Con | nments:   |  |             |        |          |     |             |     |
| 66. | 13.3(c)   | All enclosed buildings are maintained so as to eliminate rodent harborage, including buildings where food is stored or served.   | $\square$   |        |          |     |             |     |
| Con | nments:   |  |             |        |          |     |             |     |
| #   | N.J.A.C.<br>8:25  |  | IN          | Ουτ    | Severity | cos | N/A         | N/O |
| 67. | 13.3(d)   | Weed growth is controlled along pathways and within each campsite to reduce tick and chigger populations.  | $\boxtimes$ |        |          |     |             |     |
| Con | nments:   |  |             |        |          |     |             |     |
|     |   | ADDITIONAL PROVISIONS  | 1           |        |          |     |             |     |
| 68. | 11.1(a)   | Buildings housing showers are adequately constructed, in good repair, clean and have adequate lighting and ventilation.  |             |        |          |     | $\square$   |     |
| Con | nments:   |  |             |        |          |     |             |     |
| 69. | 12.1(a)   | Operators have made adequate arrangements for the storage,<br>collection and disposal of solid waste. Receptacles are<br>observed onsite, centrally located for anticipated activities and<br>in sufficient supply and frequency to address anticipated<br>number of campers and staff over the period of operation. | $\boxtimes$ |        |          |     |             |     |
| Con | nments:   |  |             |        |          |     |             |     |
| 70. | 13.4  | Living quarters, mess halls and/or kitchens are not located within 100 feet of housing for farm animals.   |             |        |          |     | $\boxtimes$ |     |
| Con | nments:   |  |             |        |          |     |             |     |
| 71. | 13.4<br>(a-e)   | Camp activities being conducted on site a farm or any space<br>where campers may come into routine contact with farm<br>animals have documented the policies and procedures to<br>minimize the potential of illness and injury.  |             |        |          |     | $\boxtimes$ |     |
| Con | nments:   |  |             |        |          |     |             |     |
|     |   | ASSESSMENT QUESTIONS   |             |        |          |     |             |     |
| 72. | of Family   | with supervisory authority responsibilities for children completed to<br>Development's pre-service health and safety trainings as required   |             | vision | YES 🛛    |     | NO          |     |
| Con | nments:   |  |             |        |          |     |             |     |
| 73. | director sl   | np director aware that on or before September 15, of each year, the<br>nall submit an 'Accident Annual Report Youth Camp Safety' ( <u>CB-1</u><br>r email to the Department at: <u>youth.camps@doh.nj.gov</u>  |             |        | YES 🖂    |     | NO          |     |
| Con | nments:   |  |             |        |          |     |             |     |
| 74. | <ul> <li>Has your camp implemented COVID-19 mitigation measures? If yes, which COVID-19 mitigation measures were implemented? (Ex: masking, social distancing, handwashing, testing)</li> </ul> |  |             |        |          |     |             |     |
| Con | Comments:   |  |             |        |          |     |             |     |
| 75. | 75.       Did your camp take advantage of the free COVID-19 home tests that were offered free to school aged children attending camp?       YES INO IN/A I                                      |  |             |        |          |     |             |     |
| Con | nments:   |  |             |        |          |     |             |     |
| 76. |   | camp operator/staff attend or watch the camp operators training w<br>on April 27, 2022?  | hich v      | was    | YES 🗌    |     | ] N/A       |     |
| Con | nments: Ur  |  |             |        |          |     |             |     |
|     |   |  |             |        |          |     |             |     |

| Remarks                | Camp inspection report was no  | Camp inspection report was not issued prior to last day of camp on 8/26/22; a |  |  |  |  |  |
|------------------------|--------------------------------|---|--|--|--|--|--|
|                        | reinspection was not conducted | einspection was not conducted.  |  |  |  |  |  |
| Name of Inspecting Off | ficial                         | Name of the Person Receiving Copy of Report                                   |  |  |  |  |  |
| 1 0                    |                                | Colleen Petruzzi, Camp Owner & Director                                       |  |  |  |  |  |